

**AMENDMENT NUMBER 2/SECOND EXTENSION TO THE AGREEMENT
FOR MEDICAL SUPPLIES**

THIS AGREEMENT entered into this 9th day of May, 2016 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida**, (hereinafter referred to as "County") and **SOUTHEASTERN EMERGENCY EQUIPMENT** located at P.O. Box 1097, Youngsville, NC 27596; (hereinafter referred to as "Vendor").

WHEREAS, the parties entered into an agreement on March 24, 2014 for the purchase of Medical Supplies; and

WHEREAS, the original agreement provided for an initial term beginning March 24, 2014 and ending March 23, 2015 with an option to renew for three additional one year periods;

WHEREAS, the parties agreed to extend the agreement for the period beginning March 24, 2015 and ending March 23, 2016; and

WHEREAS, the parties desire to amend and extend said Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. The performance period is hereby extended for an additional period beginning March 24, 2016 and ending March 23, 2017.

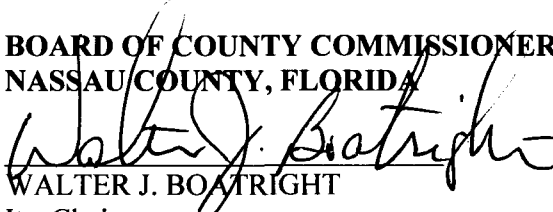
[Remainder of page intentionally left blank]

2. Line Item Pricing under Attachment "A" shall be amended as follows:

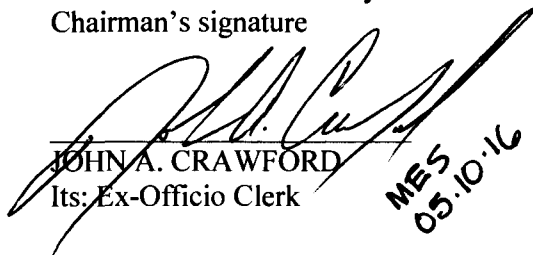
Line Item #	Description	Vendor Catalog No.	Unit	Previous Unit Cost	New Unit Cost
60	1" Self Adherent Wrap	ADC7100BK	Pack	\$1.26	\$1.56
61	2" Self Adherent Wrap	ADC7200BK	Each	\$1.02	\$1.56
63	4"x4"x8 ply (Sterile)	D5432	Box (50)	\$1.47	\$2.90
67	Asherman Chest Seal	RU849100	Each	\$8.33	\$8.76
70	Colk Pack	S3521	Case	\$7.09	\$8.68
80	Tape 1" (Transpore)	D5090	Box	\$9.54	\$14.18
82	Tape 2" (Transpore)	D5091	Box	\$9.54	\$14.18

3. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

**BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA**


WALTER J. BOATRIGHT
Its: Chairman

Attest as to the authenticity of the
Chairman's signature


JOHN A. CRAWFORD
Its: Ex-Officio Clerk

MES
05.10.16

Approved as to form and legality


MICHAEL MULLIN

SOUTHEASTERN EMERGENCY EQUIPMENT

Youngsville NC 27596
By: Verlie Altmann
Its: Director of Bids and Contracts

STATE OF NC
COUNTY OF Franklin

Before me personally appeared, Verlie Altmann, who is personally known X or produced _____ as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 4th day of April, 2016.

Jennifer N. Tilton
Notary Signature

Notary-Public-State of North Carolina at large
My Commission expires: June 5, 2018

